



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 39 No. 542**

**March 10, 2020**

\*\*\*\*\*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Report No: 29691. Released: 2020-03-10. BROADCAST APPLICATIONS. MB. [DOC-362898A1.pdf](#) [DOC-362898A1.txt](#)

Released: 2020-03-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES POSTPONEMENT OF REGION 20 (DISTRICT OF COLUMBIA, MARYLAND AND NORTHERN VIRGINIA) REGIONAL PLANNING COMMITTEES 700 MHZ AND 800 MHZ MEETINGS. (DA No. 20-250). (Dkt No 93-82 02-378). PSHSB. [DA-20-250A1.docx](#) [DA-20-250A1.pdf](#) [DA-20-250A1.txt](#)

Report No: PN-3-200310-01. Released: 2020-03-10. PLEADINGS. MB. [DOC-362914A1.pdf](#) [DOC-362914A1.txt](#)

Released: 2020-03-10. MEDIA BUREAU OPENS MB DOCKET NO. 20-70, REVISION OF THE COMMISSION'S PART 76 REVIEW PROCEDURES. (DA No. 20-246). (Dkt No 20-70). MB. Contact: John Cobb at (202) 418-2655, email: [John.Cobb@fcc.gov](mailto:John.Cobb@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov). [DA-20-246A1.docx](#) [DA-20-246A1.pdf](#) [DA-20-246A1.txt](#)

Report No: PN-2-200310-01. Released: 2020-03-10. ACTIONS. MB. [DOC-362913A1.pdf](#) [DOC-362913A1.txt](#)

Report No: PN-1-200310-01. Released: 2020-03-10. APPLICATIONS. MB. [DOC-362912A1.pdf](#) [DOC-362912A1.txt](#)

Released: 2020-03-10. MEDIA BUREAU OPENS MB DOCKET NO. 20-74, RULES GOVERNING THE USE OF DISTRIBUTED TRANSMISSION SYSTEM TECHNOLOGIES. (DA No. 20-248). (Dkt No 20-74). MB. Contact: Ty Bream at (202) 418-0644, email: [Ty.Bream@fcc.gov](mailto:Ty.Bream@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov). [DA-20-248A1.docx](#) [DA-20-248A1.pdf](#) [DA-20-248A1.txt](#)

Report No: 49691. Released: 2020-03-10. BROADCAST ACTIONS. MB. [DOC-362897A1.pdf](#) [DOC-362897A1.txt](#)

Released: 2020-03-10. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES COMMENT DATES TO THE PETITION FOR RECONSIDERATION FILED BY THE BOULDER REGIONAL EMERGENCY TELEPHONE SERVICE AUTHORITY TO THE FIFTH REPORT AND ORDER IN THE WIRELESS E911 LOCATION ACCURACY PROCEEDING. (DA No. 20-249). (Dkt No 07-114).

PSHSB announces comment dates for petition for reconsideration. Comments Due: 2020-03-25. Reply Comments Due: 2020-04-06. PSHSB. Contact: John Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov). News Media Contact: Rochelle Cohen at (202) 418-1162, email: [Rochelle.Cohen@fcc.gov](mailto:Rochelle.Cohen@fcc.gov). [DA-20-249A1.docx](#) [DA-20-249A1.pdf](#) [DA-20-249A1.txt](#)

Released: 2020-03-10. MEDIA BUREAU OPENS MB DOCKET NO. 20-73, SIGNIFICANTLY VIEWED STATIONS. (DA No. 20-247). (Dkt No 20-73). MB. Contact: Kathy Berthot at (202) 418-7454, email: [Kathy.Berthot@fcc.gov](mailto:Kathy.Berthot@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov). [DA-20-247A1.docx](#) [DA-20-247A1.pdf](#) [DA-20-247A1.txt](#)

-----

**TESTIMONY**

-----

STATEMENT OF CHAIRMAN AJIT PAI, FEDERAL COMMUNICATIONS COMMISSION, HEARING ON THE FCC'S FISCAL YEAR 2021 BUDGET REQUEST BEFORE THE SUBCOMMITTEE ON FINANCIAL SERVICES AND GENERAL GOVERNMENT, U.S. SENATE COMMITTEE ON APPROPRIATIONS. ... by Testimony. OCHAP. [DOC-362922A1.docx](#) [DOC-362922A1.pdf](#) [DOC-362922A1.txt](#)